

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

2122  
JRW

Applicant(s): J. Bruce Mixer Jr.

Serial No.: 09/688,268

For: METHOD AND APPARATUS FOR USING PRINT JOBS  
FOR DOWNLOADING AND EXECUTING PRINTER  
CONTROLLER CODE

Filed: October 13, 2000

Examiner: James D. Rutten

Art Unit: 2122

Confirmation No.: 9896

Customer No.: 27,623

Attorney Docket No.: BLD9-2000-0058US1

**Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

**AMENDMENT TRANSMITTAL**

We are enclosing the following documents in response to the communication dated October 5, 2004 in the above-identified application:

1. Request for two month extension of time;
2. Response to Office Action; and
3. Declaration of J. Bruce Mixer, Jr.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be **\$450.00** to extend the time for filing this response until **March 5, 2005**.

The fee for any change in number of claims has been calculated as shown below.

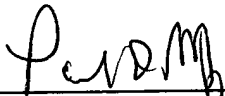
CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	35	Minus	37	0	x \$50.00	\$
Independent Claims	3	Minus	3	0	x \$200.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$360.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 450.00.

\_\_\_\_\_ A check in the amount of \$ 0.00 is attached.

X The Commissioner is hereby authorized to charge the amount of **\$450.00** (two month extension of time fee) and any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 50-0563**. A duplicate copy of this Form is enclosed.

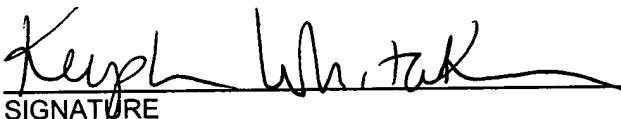
February 24, 2005  
Date

  
\_\_\_\_\_  
Paul D. Greeley, Esq.  
Attorney for Applicant(s)  
Registration No. 31,019  
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**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON FEBRUARY 24, 2005.

Keysha Whitaker  
NAME

  
\_\_\_\_\_  
SIGNATURE

2-24-05  
DATE